

PUBLIC NOTICE

(Published in the Greeley County Republican, October 28, 2020) 11

Public Notice Annual Meeting Greeley County Extension Council

PUBLIC NOTICE is hereby given in accordance with K.S.A. 2-611, as amended, State of Kansas, that on November 11, 2020 at the 4-H Building in Tribune, KS, beginning at 6:30 pm MT, the members of the Greeley County Extension Council shall meet for the purpose of: (1) electing from among their members an Executive Board consisting of a chairperson, a vice chairperson, a secretary, a treasurer and five additional members; (2) organizing the Program Development committees for Agricultural Pursuits, Home Economics Work, 4-H Club and Youth Work, and Economic Development Initiatives; (3) consideration of the County Extension Education Program.

All County Extension Council representatives of Agricultural Pursuits, Home Economics Work, 4-H Club and Youth Work, and Economic Development Initiatives are urged to attend.

Cody Woelk Executive Board, Chair

LEGAL NOTICES

(To be published in the Greeley County Republican on October 28, November 4 and November 11, 2020.)

IN THE DISTRICT COURT GREELEY COUNTY, KANSAS

PHI FINANCIAL SERVICES INC Plaintiff

vs. CASE NO. 2017-MV-00002

JAV, LLC Defendant.

NOTICE OF SHERIFF'S SALE

THE STATE OF KANSAS TO WHOM IT MAY CONCERN: NOTICE IS HEREBY GIVEN that under and by virtue of a Writ of Special Execution and Order of Sale issued by the Greeley County, Kansas District Court on September 30, 2020, wherein PHI FINANCIAL SERVICES was Plaintiff and Judgment Creditor, and JAV, LLC and L & P FARMS, INC. were Defendants and Judgment Debtors, the same being Case No. 2017-MV-0002, I will on Friday, the 20th day of November, 2020 at 10:00 o'clock a.m. Mountain Time, of said day, offer for sale and sell at public auction to the highest and best bidder, for cash in hand, at the front door of the Courthouse in the City of Tribune, Greeley County, Kansas, the following described real estate, to wit:

Lots 1 & 2 & S/2 NE/4 oda NE/4 Sec. 3, T18S, R39W and Lots 3 & 4 oda N/2 of NW/4 Sec. 3, T18S, R39W, Greeley County, Kansas along with an Undivided 1/2 Mineral Interest - NE/4 Sec. 3, T18S, R39W

/s/ Mark Rine Greeley County Sheriff

SUBMITTED AND APPROVED BY:

/s/ David A. Kraft David A. Kraft KS #18950 DAVID A. KRAFT & ASSOCIATES, LLC PO Box 3510 Kansas City, Kansas 66103 Telephone: (816) 931-8000 Fax: (816) 931-8015 david@dkraftlaw.com ATTORNEY FOR PLAINTIFF

LEGAL NOTICES

(Published in Greeley County Republican on October 28, November 4, and November 11, 2020) IN THE DISTRICT COURT OF GREELEY COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF NICHOLAS J. LOBMEYER JR., DECEASED. No. 18PR16

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that a Petition has been filed in this Court by Harold L. Lobmeyer, one of the duly appointed, qualified, and acting Executors of the estate of Nicholas J. Lobmeyer Jr., deceased, praying the Executors' acts be approved; their account be settled and allowed; the heirs be determined; the Will be construed and the estate be assigned to the persons entitled thereto; reasonable fees and expenses be allowed; the administration of the estate be closed; upon the filing of receipts the Executors be finally discharged, and they be released from further liability.

You are required to file your written defenses thereto on or before November 18, 2020, at 9:30 a.m. MST in the District Court, in the City of Tribune, Greeley County, Kansas, at which time and place this cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

Harold L. Lobmeyer, Gerald L. Lobmeyer, and Kimberly N. Shea, Executors

Kyler Knobbe PO Box 937 Cimarron, Kansas 67835 Phone: 620-855-3100 Fax: 620-855-7729 Lawyer for Executors

LEGAL NOTICES

(First published in the Greeley County Republican on October 14, 2020) 3t

IN THE DISTRICT COURT OF GREELEY COUNTY, KANSAS

In the Matter of the Estate of William E. Hamann, Deceased) Case No. 2020 PR 03)

NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on October 9, 2020, a Petition was filed in this Court by Jan Monee Trizuto, the Executor of the Estate of William E. Hamann, Deceased, requesting that Petitioner's acts be approved; accounts be settled and approved; heirs be determined; and the Will be construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for the attorneys' fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; and upon the filing of Receipts the Petitioner be finally discharged as the Executor of the Estate of William E. Hamann, deceased, and the Petitioner be released from further liability.

You are hereby required to file your written defenses to the Petition on or before November 10, 2020, at 9:15 a.m. of said day in the District Court, in Tribune, Greeley County, Kansas, at which time and place said cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

JAN MONEE TRIZUTO Petitioner

/s/ Charles F. Moser Charles F. Moser - # 14867 MOSER LAW OFFICE, P.A. 113 W. Greeley Ave. P.O. Box 429 Tribune, KS 67879 (620) 376-4325 Attorney for Petitioner

Board of Education meets

Following are the unapproved minutes of the regular meeting of USD #200 Board of Education held October 12, 2020, 6:00 PM.

Board members: Todd Schmidt, Sheryl Crotinger, GingerGibson,SheaStewart, Brent Foster-Tarman, and Shanon Schneider. Superintendent Stuart Holmes, 6-12 Principal John Niehues, and Clerk Katie Zerr were present. From the Public: Adam Schiltz and Jim Myers.

Meeting was called to order by President Todd Schmidt.

Motion was made by Sheryl Crotinger to approve the agenda with additions. Seconded by Shanon Schneider; Motion carried 6-0.

Motion was made by Brent Foster to approve the minutes from the September 14th meetings. Seconded by Shanon Schneider; Motion carried 6-0.

Motion was made by Todd Schmidt to pay expenditures and transfer \$8,163.33 to Bilingual and \$4,503.74 to Vocational Education. Seconded by Ginger Gibson; Motion carried 6-0.

Jim Myers presented the audit report for FY20.

Thanks to Katie for her work on the budget throughout the year.

Jim Myers left at 6:29 p.m.

Mr. Adam Schiltz presented on the 5-12 instrumental music program.

Adam Schiltz left at 6:37 p.m.

6-12 Principal John Niehues reported on 6-12 matters. Topics discussed were as follows: COVID impacts, school photographer, and how everything is subject to change based on COVID.

Superintendent Holmes reported on PreK-5 and district matters. Topics discussed were as follows: staff covering for other staff to make things work, remote teaching is going well through quarantine, striving to keep in person school, thank you to the fire fighters and EMS for the water bottles for the elementary students, working on activity bus specifications, Parent/Teacher Conferences will be limited to 10 minutes in-person, class parties, and COVID attendance.

Motion was made by Todd Schmidt for the Board, JH/HS Principal John Niehues, and Superintendent Holmes to enter executive session for 5 minutes for the purpose of discussing individual employee's performance pursuant to non-elected personnel exception under KOMA; and the board will return to open session at 7:52 pm in this room. The executive session is required to protect the privacy interests of the individuals to be discussed. Seconded by Shea Stewart; motion carried 6-0.

Motion was made by Todd Schmidt for the Board, Superintendent Holmes, and JH/HS Principal John Niehues to enter executive session for 5 minutes for the purpose of exception

relating to actions adversely or favorable affecting a student under KOMA; and the board will return to open session at 7:58 pm in this room. The executive session is required to protect the privacy interests of the individuals to be discussed. Seconded by Ginger Gibson; motion carried 6-0.

Board read and discussed the letters of interest in filling the open school board position from Kenton Mangan and April Sherer.

Motion was made by Todd Schmidt to appoint Kenton Mangan to fill the open school board position until the next board election. Seconded by Shanon Schneider; motion carried 6-0.

Motion was made by Shea Stewart to hire Nathan Stuart as the JH Boys Assistant Basketball Coach. Seconded by Sheryl Crotinger, motion carried 6-0.

Motion was made by Shea Stewart to hire Hannah Blom as the HS Girls Assistant Basketball Coach. Seconded by Brent Foster, motion carried 6-0.

Motion was made by Todd Schmidt to hire Icenia Yanez and Melissa Zerr as the Freshman Class Sponsors. Seconded by Ginger Gibson, motion carried 6-0.

Motion was made by Todd Schmidt to accept the contract from James Myers for the 2020-2021 audit. Seconded by Shea Stewart, motion carried 6-0.

Motion was made by Shea Stewart to accept Brandy Clevenger's resignation with regrets from the

Counselor and Senior Class Sponsor positions effective 10/31/2020. Seconded by Sheryl Crotinger, motion carried 6-0.

Motion was made by Brent Foster to waive damages for breach of contract due to resignation. Seconded by Shanon Schneider, motion carried 6-0.

Motion was made by Ginger Gibson to accept Kenton Mangan's resignation as HS Boys Assistant Basketball coach. Seconded by Shea Stewart, motion carried 6-0.

Motion was made by Shea Stewart to approve the revised COVID leave policy in the classified staff handbook. Seconded by Brent Foster, motion carried 6-0.

Motion was made by Todd Schmidt to approve the revised COVID MOU with the certified staff. Seconded by Sheryl Crotinger, motion carried 6-0.

Board discussed modified quarantine options, masks, and the process for closing schools if needed due to COVID numbers.

Motion was made by Shanon Schneider to continue with the current reopening plan, which does not have mandatory masks. Seconded by Shea Stewart, motion carried 6-0.

Mr. Holmes reported on a few items that still need finished with the gym lobby and kitchen remodel and Roofmasters is coming by to look at the JH roof this week.

Meeting adjourned at 9:24 P.M.

Update from Health Department

With the rise of positive cases of Covid-19 in our county, one needs to think about a plan should you find yourself in need of staying at home for a necessary amount of time. Please consider voting early, available through November 2nd until noon, in case you are unable to vote on election day. Please keep in mind that if you should happen to be a contact of someone who tests positive for Covid-19 or if you were to have a positive result yourself, you would need to quarantine for a time as directed by GCHD or KDHE. This close to election, it would interfere with your ability to vote and we do not want that! Early voting helps to spread voters across a longer period of time, it's usually a more effective way to avoid any lines at the court house on Election Day and thereby should decrease your risk of contracting COVID-19—assuming that reasonable health and safety precautions are taken by

all. This includes wearing a mask, keeping a proper distance of 6 feet, hand sanitizing and not going out if you feel ill.

- We continue to see community spread of Covid-19. We have multiple positives with no known exposures or travel history. Please stay home if you are sick and call your Primary Care Physician if you have any of these symptoms: Fever or chills Cough Shortness of breath or difficulty breathing Fatigue Muscle or body aches Headache New loss of taste or smell Sore throat Congestion or runny nose Nausea or vomiting Diarrhea

We have ill community members, ill family members, ill children, and ill elderly folks. Please be respectful to one another and to one another's situations. Respect the isolation and

quarantine orders that have been given, the phone calls that need to be made and the current strain on medical staff, public health department, school, and businesses. We understand that it can be frustrating to quarantine away from your job, school, sports, church, and family. As much as possible, do the best you can for those in our community and surrounding areas.

We appreciate those who have reached out to us with questions or support. Due to the sudden and ongoing number of positives with multiple contacts, most contacts have been sent to KDHE at this time to be monitored. If you are positive, your beginning contact call will come from our office. Contacts and follow up may come from KDHE. This means that you may receive phone calls from an unknown number, but please thoughtfully answer them. It is not a perfect system, but it is what we are working with at

this this time. However, we are still here to answer any questions or point you in the right direction to find the information you need. Be kind and stay well, Melissa Miller, Greeley County Health Department

Greeley County Republican newspaper @sunflowertel.co.com 507 Broadway, Tribune, KS 620-376-4264

Second Hearing Scheduled for Wichita County LEMA Plan

MANHATTAN, Kansas — A second public hearing will be held at 9:00 a.m. on Friday, November 20, 2020, in Leoti to consider a Local Enhanced Management Area (LEMA) management plan in a designated area in Wichita County. The virtual-hybrid hearing will provide the opportunity for in-person oral statements as well as virtual participation online.

The Western Kansas Groundwater Management District No. 1 has recommended the approval of the LEMA management plan which was found acceptable for consideration by the Acting Chief Engineer of the Kansas Department of Agriculture. Following the initial public hearing held August 14, it was determined that the three initial requirements for approval of the LEMA plan are satisfied. This second public hearing will consider whether the proposed corrective control

provisions in the LEMA plan are sufficient, and whether the plan shall be accepted or rejected or if modifications should be proposed.

Anyone may submit written or oral statements to be included in the record of the hearing. In-person oral statements will be accepted at the public hearing at the St. Anthony Catholic Church Parish Hall at 600 S. Fourth Street in Leoti. Oral statements can also be submitted online; anyone desiring to provide an online oral statement or make a visual presentation via Zoom must submit their request at least 24 hours prior to the hearing by notifying Ronda Hutton at 785-564-6715 or by email at Ronda.Hutton@ks.gov. A copy of any visual presentation to be used as part of online testimony must also be submitted 24 hours in advance of the initial hearing. Advance sign up is not required for those

wishing to testify in person in Leoti.

Written statements may be submitted at the public hearing or sent to KDA in one of three ways: mailed to WHC LEMA, c/o Ronda Hutton, 1320 Research Park Drive, Manhattan, Kansas 66502; faxed to 785-564-6777; or e-mailed to Ronda.Hutton@ks.gov. Written comments will be accepted if delivered on or before Friday, December 4, 2020.

More details about the hearing including a link

to the live hearing and a copy of the proposed plan and related documents are available online at www.agriculture.ks.gov/WHCL.

WHAT: Public hearing on proposed regulations regarding proposed LEMA

WHEN: 9:00 a.m. on Friday, November 20, 2020

WHERE: Online: link available at www.agriculture.ks.gov/WHCL

In person: St. Anthony Catholic Church Parish Hall, 600 S. Fourth Street, Leoti.

It's your future. Let's protect it. Together we'll create a plan to protect what matters most to you. Monday-Friday 8am-12pm 412 Broadway | Tribune, KS 620-376-4611 FARM BUREAU FINANCIAL SERVICES Auto | Home | Life | Annuities | Business | Farm & Ranch